

## **MONTHLY MEETING OF DÚN LAOGHAIRE-RATHDOWN COUNTY COUNCIL**

**12 April 2021**

### **Chairperson's Report from Transportation & Marine SPC 8th December 2020**

#### **Report by Chairperson Councillor Daniel Dunne**

The Chairperson, Councillor Daniel Dunne presided.

In attendance were:

#### **Councillors:**

Cllr Marie Baker, Cllr Shay Brennan, Cllr Maurice Dockrell, Cllr Deirdre Donnelly, Cllr. Eva Elizabeth Dowling, Cllr Daniel Dunne, Cllr Kate Feeney, Cllr Peter O'Brien, Cllr Maeve O'Connell and Cllr Carrie Smyth.

#### **Sectorial Representative:**

Mr. Gregory Alken, Ms. Frances Kelly, Mr. Aaron Moore, Ms. Julie Mulleady, Mr. Pat Neill, Mr. John Nolan and Mr. Oisín O'Connor.

#### **Officials Present:**

Mr. Tom McHugh, Deputy Chief Executive and Director of Municipal Services, Martin Allidine, SEO, Municipal Services, Mr. Séan McGrath, Senior Engineer, Traffic and Road Safety, Mr. John Broderick, Senior Executive Engineer, Traffic and Road Safety, Mr. Gerard Flaherty, Senior Executive Engineer, Traffic and Sustainable Travel, Mr. John Keating, Executive Planner, Planning Department, John Fleming, National Transport Authority, Hugh Creegan, National Transport Authority, Ms. Deirdre Cronin, Senior Staff Officer, Secretariat, Municipal Services and Emma Mullen, Clerical Officer, Secretariat, Municipal Services,

- 1. NTA Bus Connections Presentation:** Presentation was **NOTED**
- 2. Minutes** of Transportation and Marine SPC Meeting held Microsoft Teams meeting, on Tuesday 8<sup>th</sup> September 2020 be **ADOPTED** and **APPROVED**
- 3. Items for written reply:** One reply was **NOTED** and another reply was agreed to be re-entered on next SPC
- 4. Business submitted by Director of Services:**
  - Share Space
  - Active Mobility Presentation
  - Neighbourhood Traffic Management Presentation
- 5. Business Referred from the Council** – No business
- 6. Business referred from the Corporate Policy Group** – no business
- 7. Correspondence:** no business

**8. Future Work Programme - Items for Consideration for Future Work Programme:**

- Role of e-scooters in the County
- Coastal Water Action Plan
- Signage and Road Markings

**9. Any other Business:** Special Transportation & Marine SPC meeting on 22<sup>nd</sup> January 2021 at 4pm