

**Cllr Deirdre Kingston  
Dun Laoghaire Area Committee  
Blackrock LEA  
Calendar Period (2016 Q1)**

**Salary, Allowance, Miscellaneous Payments 2016 (Q1)**

|                                                  |                  |
|--------------------------------------------------|------------------|
| Salary/Representational Payment                  | €4,141.26        |
| Travel & Subsistence for attendance at Meetings. | €1,652.16        |
| Mobile paid by Council                           | €0.00            |
| Broadband paid by Council                        | €0.00            |
| <b>Total</b>                                     | <b>€5,793.42</b> |

| <b>Conferences Attended</b> | <b>Date</b> | <b>Location</b> | <b>Conference Fee</b> | <b>Amount</b>    |
|-----------------------------|-------------|-----------------|-----------------------|------------------|
|                             |             |                 |                       |                  |
|                             |             |                 |                       |                  |
| <b>Total Paid</b>           |             |                 | <b>€0.00</b>          | <b>€0.00</b>     |
| <b>Training Attended</b>    | <b>Date</b> | <b>Location</b> | <b>Training Fee</b>   | <b>Amount</b>    |
|                             |             |                 |                       |                  |
|                             |             |                 |                       |                  |
| <b>Total Paid</b>           |             |                 | <b>€0.00</b>          | <b>€0.00</b>     |
| <b>Combined Total</b>       |             |                 |                       | <b>€5,793.42</b> |

|                                 |           |
|---------------------------------|-----------|
| <b>Total Number of Meetings</b> | <b>11</b> |
| <b>Total Meetings Attended</b>  | <b>9</b>  |

| <b>Summary of Meetings</b>     | <b>No. of Meetings</b> | <b>Meetings Attended</b> |
|--------------------------------|------------------------|--------------------------|
| County Council Meeting         | 4                      | 4                        |
| SPC                            | 1                      | 1                        |
| JPC                            | 1                      | 1                        |
| Area committee                 | 5                      | 3                        |
| <b>Percentage Attendance %</b> | <b>82%</b>             | <b>9</b>                 |